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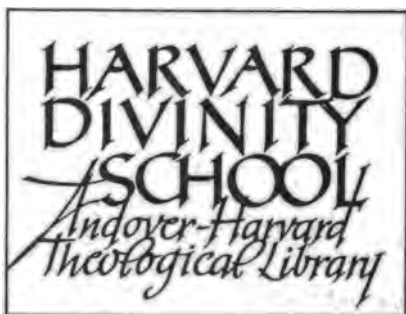
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**Prophecies
Fulfilled
in
History.**



“THE HOUSE OF ISRAEL.”



DANBURY, CONN.:
DANBURY MEDICAL PRINTING COMPANY.

1895.

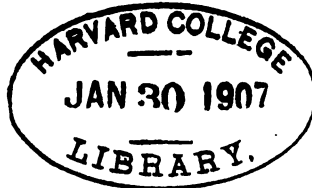


PROPHECIES FULFILLED IN HISTORY.

ADDRESS

By
ANNIE K. BAILEY, M. D.,
Danbury, Conn.

DANBURY CONN.:
DANBURY MEDICAL PRINTING CO.,
1895.



Annie K. Bailey, M.L.
Danbury Conn.

Mar. 18. 1907.

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TO READERS.

This address has been so well received, it is published particularly for American readers. It contains truth for the times, and explains and makes clear the true purposes of nations as well as individuals as no other explanation ever has, or ever can do. It is intended for a guide, help and counsellor in these days of perplexity, both from a national and religious aspect. Based on no theory, its truth, facts and evidences are indisputable, and have been pronounced so. Having established "The House of Israel," both from prophecy and history all should read the next events in order contained in the address, "The House of Judah." We are moving amidst the miracles of facts and history, and the wise should take heed—For we can do nothing against the **Truth** but for the **Truth**. (2d. Cor., 13-8 .

The Author.

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INTRODUCTION.

The truth I have to present to the audience this evening is the most important discovery, or properly revelation, in the nineteenth century, and is of preeminent importance both from a religious and national stand-point. I ask you to closely follow the different strands in the thread of the argument which will lead us by successive steps to the national assignment, by God, in the colonizing and evangelizing the world, but in this particular address I will present only the marvelous, successful and far reaching work in Africa.



ADDRESS.

The open secret which has brought to light such a wealth of knowledge, and has wiped out such a mass of mystery throughout the ages, lies in the appreciation of what the separation of the House of Israel from the House of Judah, and the prophecies, promises and covenants concerning each means. The House of Israel consists of the ten tribes who revolted after Solomon's death and were assigned to King Jeroboam and it is to the ten-tribed Israel who through their years of wanderings before reaching their final destination, that the term **Lost** has been prefixed, and during the ages, they have been virtually lost to themselves and to their brethren, but with the assurance that they should be found, in the **Last Days**.

The House of Judah, or the Jews proper, were to remain under King Rehoboam. The failure to observe this distinction and keep what concerned each House separate has resulted in confusion and apparent contradiction, and has formed a basis for skepticism and infidelity, representatives of this class of unbelievers declaring, as the Jews could never verify the promise given to Israel, therefore, the Bible must be a myth. With this distinction fixed in your mind the Bible will become to you as a new book tuned to the most exquisite harmony from cover to cover. I shall only speak to-night of things concerning "The House of Israel," and I ask your closest attention to the word Israel wherever it occurs and the group of circumstances attending it. **When** Jacob, or Israel called his twelve sons together for his parting blessing, he said it was for the purpose of telling them that which should befall them in the **Last Days**. (Gen. 49-1).

Later when Balaam pronounced what the Lord saith he said, I will advise thee what this people shall do to thy people in the **Latter Days**. (Num. 24-14) which in part reads thus. "Behold there shall come a star out of Jacob, and a *sceptre* shall rise out of Israel, and Israel shall do valiantly. Still further down the ages

Daniel said. There is a God in heaven that revealeth secrets and maketh known to the King, Nebuchadnezzar, what shall be in the **Latter Days** (Dan. 2-28) adding further, for yet the vision is for many days (Dan. 10-4) and coming still nearer when Jesus taught among men Paul tells us (Heb. 1-1, 2) God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these **Last Days** spoken unto us by His Son, thus we know that the **Last Days** are distinctively the days inclusive between the first and second coming of our Lord and Saviour, Jesus Christ, and that we, ourselves, are among the people directly concerned with the things to be revealed at this specified time.

Again, when Joseph heard of his father's illness he brought his two children, Ephraim and Manasseh to their grandfather, Jacob or Israel, for his blessing upon the lads, and as he aroused himself for the occasion he crossed his hands and laid his right hand upon the head of Ephraim, the younger, and his left hand upon the head of Manasseh. At Joseph's objection to the violation of custom in behalf of the first-born his father replied. I know it my son, I know it. He (Manasseh), shall become a people, and he also shall be great, but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations, and he set Ephraim before Manasseh.

Two hundred and thirty-eight years after this blessing of Jacob's, Moses blessed the twelve tribes before his death and he said of Joseph the father of these two lads, (Deut. 33-13, 17). And of Joseph he said, Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the everlasting hills, and for the precious things of the earth and fullness thereof, and for the good-will of him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns; with them he shall push the people together to the

ends of the earth; and they are the ten thousands of Ephraim and they are the thousands of Manasseh.

Thus the blessing to Joseph was to be realized in the ten thousands of Ephraim and the thousands of Manasseh, and this brings us to the question to be now considered. What nations upon the earth to-day hold the positions given to Ephraim and Manasseh in prophecy, promise and covenant and how may we know? for to Joseph in his two sons was given the birthright, and in Jer. (31-9) we read, I am a father to Israel and Ephraim is my first-born.

THE HOUSE OF ISRAEL.

The House of Israel went into the Assyrian Captivity 721 B. C. from which they have never returned. During their years of wandering before reaching their final destination many of the most gracious promises of God were given concerning them, and wholly unbeknown to them, the fulfillment of which should take place while they were in exile and would be found upon them when they should be found in the **Latter Days**, and these facts of fulfillment were to prove their identity. In the first place the prophecy in Gen., 48-19, says that Ephraim shall be the greater nation, confirmed in Deut. in these words, And he shall make thee the head and not the tail, and thou shalt be above only and thou shalt not be beneath. A nation and a company of nations shall be of thee, and Kings shall come out of thy loins. (Gen. 35-11). The Lord shall bless all the work of thy hand and thou shalt lend unto many nations and thou shalt not borrow. (Deut. 28-12) Being the head and not the tail is a guide to look for the after seed of Jacob or Israel, to be the chief among the nations, and to-day the British Nation is the leading power among the nations. To-day the Israel of the House of Joseph is pronounced as "Cosmopolitan in the broadest sense. A Race in the unique sense, A People in a special sense, United in the best sense, and Strong in every sense."

As a Company of Nations the Kingdom of Great Britain includes "British America, Canada, Nova Scotia, New Foundland, and Labrador in America, Honduras, Balize, Jamaica and The Bahamas in Central America, Hindostan, Birmah and the Straits.

in Asia, Australia, Tasmania, New Zealand, Colonies in the Pacific, the lions share in Africa, Fiji Islands, India with her sixteen distinct nations, etc., etc. "England also holds the six greatest gulfs and bays in the world. Gulf of Guinea, Oman, Bengal, Mexico, Baffin and Hudson's Bays.

She commands nine seas. North, English Channel, Mediterranean, Adriatic, Ionian, Aegian, Persian Gulf, Red Sea, etc., and as to her Islands they are simply innumerable. It has long been her boast that the sun never sets upon her possessions. As to her great wealth in lending to many nations and borrowing from none, a recent report stated that the immense sum of nearly \$14,000,000,000 is now owing England from foreign nations, so enormous are her loans that her interests at times exceed thirty to thirty-six millions in a single month and they cannot find borrowers for their unemployed capital on loan of two per cent. In the second place we are instructed that this wonderful people will be located as an Island people and possessing large colonies.

In Isaiah (49), we read, Listen O Isles unto me. Thou art my servant O Israel in whom I shall be glorified. In an acceptable time I have heard thee and in a day of salvation have I helped thee and I will preserve thee and give thee for a **Covenant** of the people to establish the earth, to cause to inherit the desolate heritages, that thou mayst say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. Sing unto the Lord a new song, the Isles and the inhabitants thereof (Isa. 42-10). Let them give glory unto the Lord and declare His praise in the Islands (Isa. 42-12). To the islands will He repay recompense (Isa. 59-18). I have already mentioned a sufficient number, aside from her immediate location, to show you how peculiarly Island is England and her possessions and indeed a multitudinous people as recorded by Hosea. The number of the Children of Israel shall be as the sand of the sea which cannot be measured nor numbered, and from the days of Abraham when the prophetic promise which reads thus—I will multiply thy seed as the stars of heaven and as the sand which is upon the sea-shore and thy seed shall possess The Gate of his enemies (Gen. 22-17), was given until the present, surely no one would attempt making a census. Let us examine the last clause of the prophetic promise

to Abraham. Thy seed shall possess The Gate of his enemies. These Great Britain has in all directions. The prophecy concerning this point says, (Isa. 60-11). Thy Gates, or ports, shall be open continually, they shall not be shut day nor night.

Concerning the possession of these gates, or ports, by the **Covenant** people with a **New Name**, England or Britain controls "France through the channel Islands, Spain through Gibraltar, the Mediterranean people through Malta, Africa through Cape Town, Egypt and Turkey through Cyprus, China through Hong Kong, access to fifteen Chinese Ports, South America through the Falkland Islands, the Atlantic through the West Indies, Afghanistan through Peshawar, Arabia through Aden, the Red Sea through Socotra, the Indian Ocean through St. Helena, Singapore, Malacca, Calcutta New Zealand, Suez Canal, etc., etc," in fact all but the gate or Port, at Constantinople and that no doubt is only a question of time.

"England owns coaling stations all over the world. No foreign war ships can venture further than two thousand miles, from home in time of war for want of coal and thus would fall a prey to British Ironclads." Their coal is placed everywhere ready for emergency and possessing the gates to all the great commercial routes, enemies cannot pass them. Thus Britain dominates the nations and is indeed Chief. Again—the representatives of Ephraim will be found having a descendant of David reigning over them, (2d Chron. 13-5). Ought ye not to know that the Lord God of Israel gave the Kingdom over Israel to David forever even to him and to his sons? In Jer. 33-17 we read, For thus saith the Lord, David shall never want a man to sit upon the throne of "**The House of Israel.**" Zedekiah was the last King of Judah and comparatively few can account for the apparent lapse in David's line from Zedekiah to the present time. David's sceptre ruled over the people up to the time of the Babylonish captivity when Zedekiah, the King, had his eyes put out, his sons killed before him, and he taken to Babylon, but though his sons were slain, his seed, the legitimate ruling seed, was not extinct because he had daughters, and the king's daughters escaped with their Great Grandfather, Jeremiah the Prophet, (Jer. 52-1), and God said, that

the remnant that is escaped of the House of Judah, which was David's house, should again take root, (Isa. 37-31) and I will provide a place for my people Israel and will plant them and they shall no more be rooted up and thy seed shall rule over them, and thus from history we find, that where the thread was lost in Jewish history it begins in Irish history, the two events taking place at the same time. Jeremiah and the king's daughters escaped and came to Ireland. The princess Tephi was married to Eochiad, the reigning King of Ireland who renounced his false religion and agreed to worship the God of the Hebrews. The ten commandments were accepted and became the Law of the land from that time and a whole system of new things having direct Hebrew origin appeared at Tara, Ireland at the same time. From this marriage we obtain a direct and unbroken line, without a flaw or missing link to Fergus I, who went from Ireland to Scotland, and from him the same unbroken line to James the First, of England, and from thence still unbroken to Victoria the present glorious Queen of Great Britain and Ireland. So that it was through Ezekiel's tender twig of the top most branch, or the feminine line of the royal house, through which David's unbroken line has been preserved. Victoria not only claims direct descent from David as is well known, but recently during a call upon her by a Mr. Glover, a clergyman of the Church of England, the Queen caused to be shown the royal family tree which is very sacred to the Royal family. He observed the name of King David at the root of the tree, with that of Queen Victoria at the top.

THE CHURCH.

We will also find as an identity among this nation sought for, an established church containing the remains of Kings and other celebrities which according to Ezekiel (43-7, 9) is a great offense to God as polluting His Holy Place. The Church will also contain an Eastern window as Israel must regard an eastern aspect. In Solomon's prayer for Israel which was accepted by God, he said, If they return unto Thee with all their heart and pray towards their land which Thou gavest unto their fathers then hear Thou in heaven, etc., and as showing the importance with which this

eastern aspect was regarded the same clause is inserted and insisted upon by Solomon again and again and accepted and consented to by the Almighty. ^{essentially} The British are the only people upon the earth who in their national worship face the east.

Their national churches are required to have an eastern window, and a Bishop would be false to his office who would consecrate any newly constructed church where this essential was not complied with.

"The Roman Catholic church, the Greek church, the German national church and the Continental Teutonic Peoples have no such conditions imposed upon them by their national laws. God only commands it from Israel and the British only respond to the demand." This nation representing Ephraim in the **Latter Days** must also be wedded to the ten commandments because they were given to Israel as a sign to distinguish them from other peoples. They are the word of the Covenant, saying, thou shalt bind them for a sign upon thine hand (Deut. 2-8) and to write them upon their posts and rehearse them to their children.

Britain is the only country whose laws are based on the ten commandments. They are written upon the posts of the national church and rehearsed before the nation every Sunday morning.

Once more—this people, though variously called Israel were to be called by a **New Name** (Isa. 62-2) and the Gentiles shall see thy righteousness and all kings thy glory, and thou shalt be called by a **New Name** which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord and a royal diadem in the hand of thy God. Observe for a moment the two sentences, thou shalt be called by a new name, and I will give thee for a covenant.

The word Britain is an astonishing confirmation of these combined statements. Britham is a Hebrew word meaning covenant. The Welsh, whose language is almost vernacular Hebrew, call themselves, being interpreted, "Biths of Briton," meaning the Covenanters of the Land of the Covenant. Thus we have the **New Name**, Britain, and the Covenant known in Hebrew, in the word Britham, and thus we might go on until at least seventy indisputable evidences were presented, but I will close this portion of our

talk with the crucial test for identifying an Ephraimite, (Judges, 12-5, 6). Art thou an Ephraimite? If he said, nay, then said they unto him, say now Shibboleth: and he said Sibboleth, for he could not frame to pronounce it right, and to this day the English stumble over the letter H. I am sure that you are sufficiently convinced that the British nation to-day stands the fulfilment of the prophecies, promises and covenants made by God, and are the recipients of the blessings pronounced by Jacob and Moses to be revealed in the **Last Days**, and that they have every rightful claim to the title Ephraim-Israel.



MANASSEH.

The prophecy of blessing says that Manasseh too shall become a people, and he also shall be great. (Gen. 49-22). Joseph is a fruitful bough, even a fruitful bough by a well whose branches run over the wall. In Isaiah (49-19, 20) we read: "For thy waste and thy desolate places shall even now be too narrow by reason of the inhabitants."

The children which thou shalt have after thou hast lost the other shall say again in thine ears, the place is too straight for me, give place to me that I may dwell. In the Patriarchal blessing when Joseph was reaccepted in his sons making Ephraim the younger synonymous with Israel he constituted then and there Manasseh a 13th tribe and from that time ever to be a 13th, tribed Israel. Thus the birthright was so divided that the company of nations fell to Ephraim as a ten-tribed consolidated nation and the single nation, the Great People, to Manasseh.

The first time the number 13 occurs in the Bible is with reference to rebellion (Gen. 14-4) and from that time to this it has been said by Cabalistic Students to dominate all the historical eras in which rebellions have occurred.

Manasseh being constituted a 13th tribe, that number became their Tribal number. When we consider the tribal number, and the only instance of the loss of one child, or colony by England, in the separation of the Revolutionary struggle, and when you consider still further the 13 original colonies in the United States, the 13 stars and stripes on the American flag, and so well illustrated on our twenty-five and fifty cent coins for 1893, the 13 arrows in the Eagle's claws, the 13 leaves on the olive branch, the 13 stripes on the shield, the 13 stars at the top, the 13 letters in the National Motto—E Pluribus Unum—meaning one out of many, &c., &c., we have no small measure of evidence in this direction alone as to whom to-day stands the representatives of Manasseh, and not less

remarkable from a prophetic stand-point is our national shield. Thus the nation of America also stands a brilliant witness of the truth of God's sure word, the inspiration of which no one can question, and though lost to the Mother Country in the sense of separation, yet, we are of the same stock and of the same Israel of the house of Joseph. "The seed of Joseph touched and stamped this country at four principal points: Massachusetts, Virginia, Pennsylvania and Georgia. "It was the prevailing motives that stamped the character, that gave forecast to the institutions and pointed to the destiny of the prospective nation," and as has been truthfully spoken, "In the story of the settlement of Mass., it was as if the Ark of God were carried on the Mayflower by the chosen priests of the advancing service. Whoever stood at the helm, the Almighty Hand of God was on the tiller." Thus we find in Manasseh and his inheritance a new world, a new government, with new resources untouched since the creation. So rapid has been its development, it has been declared that a decade in America is better and more fruitful in results than a century in Europe. It is pronounced as a scene without a prototype, a prospect without a horizon. "Its geographical fitness brings it in the limit of the most favorable conditions for the essential demands for food, clothing and shelter. The geologic formations of the country gives it an outlook of paramount importance;" and the exchange and transport capacity of this new world are something marvelous. It is estimated that one state alone, under proper cultivation, could feed the present nation and meet the present cotton demand of the world. In addition, the metallic treasures of the mountains are of incalculable and inexhaustible value. These are a few of the cursory glances at the most striking features of this Great Country.

My purpose is not to discuss European nor American history as such, but to glean such facts only, as will establish our claims in the identification among the nations as spoken from the beginning. The prophecy also reads, God make thee as Ephraim and as Manasseh. Though as nations separate and independent of each other, yet, both being under equal favors from God, are witnesses of that favor. Notwithstanding one should be greater than the other, and as a combined evidence, and as a golden clasp bind-

ing the two, we read, moreover, also I gave them my Sabbaths to be a sign between Me and them that they might know that I am the Lord that sanctify them. Again, speak thou unto the children of Israel saying, verily my Sabbaths ye shall keep for it is a sign between Me and you throughout your generations.

Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for a **Perpetual Covenant**. It is a sign between Me and the Children of Israel forever. (Exodus 31-13, 16, 17).

In Great Britain and the United States only is the Sabbath kept nationally and by law, and this fact is not applicable to any of the Continental nations. It may help us quicker to get our balance and to correct our faults, and that speedily, if we know that Manasseh means forgetfulness. While it is a blessed provision that we may and can forget things that are unworthy and to be regretted, yet it is high time that Americans were effectually reminded that God says: "Mine house shall be called a House of prayer (not amusements) for all people." (Isa. 56-7.)

It is high time that Americans were effectually reminded that God says: "Remember the Sabbath day to keep it Holy." (Ex. 20-8).

It is high time that Americans were reminded of the double command, and that God says: "Keep my Sabbaths and reverence my Sanctuary." (Lev. 19-30); and in Deut. 10-13 we learn why. "Keep the commandments of the Lord and his statutes which I command thee this day for thy good."

Ephraim-Israel or England then, stands for Nationality, Anglo-America for Popularity, both for fraternity, and together, in the flood light of truth revealed, they are the very embodiment of Moses and the Prophets.

PART SECOND.

NATIONAL ASSIGNMENT, BY GOD, FOR COLONIZATION AND EVANGELIZATION.

From its earliest history Israel's specialty has been religion. You remember Jesus said: "I am not sent, but unto the lost sheep of the house of Israel;" (Matt. 15-24), and when He sent forth the twelve Apostles He said: "Go not into the way of the Gentiles and into the City of Samaritans enter ye not, but go rather to the lost sheep of the House of Israel;" (Matt. 10-5, 6), for very soon the remnants of the ten-tribed Israel, in the Suburbs, would be lost to themselves and He desired that they should know His Truth to carry it to the seed of the tribes long before gone, and eventually coming into England one after another, by overland routes and by sea, both of which have been accurately traced, and arriving under various names, Danes, Saxons, Angles, Gæls, Celts, Cymbri and Northmen at different times, being of the same stock, there was a marvelous harmony among them. Later and just before the ascension Christ said unto the Apostles: "Go ye into all the world and preach the gospel to every creature." (Mark 16-15.) In the promise to Abraham and his seed that all families in the earth should be blessed through them because of his obedience, and this covenant renewed to Isaac and Jacob, in Isa. 27-6, we read: "Israel shall blossom and bud and fill the face of the world with fruit." In Acts 3-25: "Ye are the children of the Prophets and of the Covenant which God made with our fathers, saying unto Abraham, and in thy seed shall all the kindred of the earth be blessed." These promises have never been cancelled, modified or transferred to others and observation shows the great world missionary fields to be almost exclusively in the hands of the Anglo-Saxons or English speaking people, and the work they are doing, God assigned to Israel only, and observation also shows how beautifully the national positions present the nation's portrait. The accompanying map will illustrate only such portions as are considered in this address.

COLONIZATION IN AFRICA.



- | | |
|---|--|
| 1. Territory drained by the Nile.
Chief Engineer, Sir Colin Moncrieff. | 7. Ethiopia or Central Africa.
Queen's Commissioner, H. H. Johnson. |
| 2. Somalis | 8. X Uganda. |
| 3. German E. Africa. | 9. South Africa.
Chief Founder, Hon, Cecil Rhodes. |
| 4. Portuguese Territory. | 10. Matabele Land. |
| 5. Zambezi River. | 11. Soudan. |
| 6. Delagoa Bay. | |

The words of prophecy round which our thoughts will crystallize, in this division, may be found in Ps. 68-31, and Isa. 45-14. Ethiopia shall soon stretch out her hands unto God. Thus saith the Lord, the labour of Egypt and merchandise of Ethiopia and of the Sabeans, (Arabians) men of stature, shall come over unto thee and they shall be thine; they shall come after thee; in chains they shall come over and they shall fall down unto thee, they shall make supplications unto thee, saying, surely God is in thee. Isa. 35-1. The wilderness and the solitary place shall be glad for them; *and the desert shall rejoice and blossom as the rose.* The inundations of the Nile have been the only water supply in Egypt in the past, and we to-day know that before the desert can blossom as the rose a permanent and regular water supply must be obtained and it has remained for those who could permanently rather than periodically enlarge the supply that the blessing in the prophecy could be realized. Hence we find for the past ten years England's Chief Engineer, Sir Colin Moncrieff, has accomplished marvelous results to this end. The old system of irrigation in Egypt only dealt with the Nile in flood, and after the crops were reaped in April the field baked in the sun till the next flood.

European products, cotton, sugar-cane, &c., could be raised if water could be supplied throughout the year. The water was there, flowing out to sea, but how could it be raised. And this work of permanent supply was undertaken by one of England's greatest, most successful engineers and honored Chief, Sir Colin Moncrieff. It was a ponderous undertaking and the result is, however feeble the Nile flood may be in the future, a permanent supply has been secured, and when the river is the lowest, in May or June, water is poured on the fields, none escaping to the sea, and however defective the annual flood may be there is no fear of any part of the country not obtaining water.

In addition, irrigation without drainage always tends to injure the soil, that feature has also been considered and when Sir Moncrieff left Egypt about two years ago one thousand miles of drain had already been made. Canals have also been constructed with their needed supply of locks and swing bridges to allow boats to pass, so that useful lines of navigation have been established.

About 385 miles of new canal have been made. Three hundred more of the old widened and deepened and a marvelous amount of new masonry works in the forms of bridges, sluices and tunnels for passing one canal under another. The workers say for themselves, that of the successful labors of the engineers and the upright administration, they have just reason to be proud, verily (1st Chron. 16-24), they declare His glory among the heathen, His marvelous works among all nations. And we may add (Rev. 15-3.) Great and marvelous are thy works, Lord God Almighty, just and true are thy ways, thou King of saints. When the project has been successfully finished throughout the whole length of the Nile by means of dams, reservoirs, &c., the blessing which will accrue to Egypt will be so enormous that all Africa will ring, under God, with the praises of Israel.

COLONIZATION IN THE SOUTH.

The executive and successful manager of colonization in this section, is Hon. Cecil Rhodes, who is spoken of as the founder, under God, of the New Empire in South Africa and which they contemplate calling Rhodesia, after their Chief Founder.

In describing this section he says, as far as the Zambezi river it is a high, healthy plateau, good agricultural country and is not in any sense a fever country. Some parts of the low country are unhealthy and especially on the Zambezi. They are already convinced that the country is rich in mineral possessions. England's possessions in this section extends 1,200 miles north and south and 500 miles east and west. Mr. Rhodes is a firm believer in free trade and is eager to have that clause adopted in drafting the Constitution for Matabele Land. He regards it as a matter of first importance. Touching upon the vast wealth in this section I will read the following from a New York paper of July 9th, 1895:

"The dispatches from London yesterday show that the English enthusiasm for South African mining shares is rapidly increasing. Everything else was neglected yesterday. The great accumulations of English capital, passing by American and English stocks and shares, is pouring into the treasuries of the companies that are getting out gold and diamonds in the newly opened Continent where Cecil Rhodes, and a number of other aggressive Englishmen, are building up a huge empire for Britain."

COLONIZATION IN THE EAST.

Gen. 28-14. And to Jacob, or Israel, he said, and thou shalt spread abroad to the west and to the east and to the north and to the south. 'Ten years ago when the Egyptian rule collapsed in the Soudan a question arose as to the best procedure in that portion of Africa known as Somalis which has a coast line of 300 miles. The result was an English Protectorate established 1885, in the hands of British Consular Agents aided by small bodies of British Indian Infantry, with local police levies and by this procedure the savage condition of the Somales has been changed into making them happy and contented with the rule. The people freely seek justice in the British courts and invoke the mediation of British officers in the feuds which spring up between the tribes. A general spread of peace and contentment has accompanied the introduction of English rule, and law and order are absolutely insisted upon. Raiding caravans traveling to and fro is sternly forbidden and punished by fines. These offenses are guarded over by Indian Infantry, native police force, a native camel corps who either acquired or by instinct, have a remarkable aptitude for tracking out and hunting down offenders. Besides order and justice and the prosperity and blessings these infallibly bring, hospitals, dispensaries, schools at the ports, generous relief in seasons of famine and destitution, and employment on public works are among the boons which English rule has conferred on Somalis. Their treaties with the principal tribes binds them to abolish the slave custom, and protect British subjects on their travels. Thus Somali Land affords a good example of British rule admirably adapted by local administrators to the special wants of a population whose civilization is in the rudimentary stage and the distinctive merit is in its "Flexibility of adaptation, which is the mark of all genuine ruling races."

CENTRAL AFRICA.

The same principles govern Central Africa as well. The first indispensable condition being that of commercial activity and every other form of civilized advancement; and the second is the suppression of the slave trade. Hon. H. H. Johnson, who is the rep-

representative man in that section, reports much of successful effort in both these directions. A Protectorate is established at Uganda.

H. H. Johnson is the Queen's Commissioner and Consul General for the territories under British influence in Central Africa, and is well known as an explorer, administrator and emancipator. The slave trade has been a great drawback to Africa's advancement. The trade has been carried on by Arabs and Indians, the Arabs objecting to any European occupation whatever. An outbreak in the slave trade sprang up in German East Africa, but subsequent organization of a good and strong government with security to life and property led to a settling down and employing an unlimited number of slaves to work the plantations. In the German slave districts, which were unlawful, the slaves were so well treated they did not desire to leave their masters. Upon the arrival of troops, slaves were ordered to be immediately released and restitution for damages, and the bulk of the released people are now settled in a new village near Fort Johnson. In 1890, a British Protectorate was established in Central Africa, the remainder described as a "British sphere of influence" and placed under the charter of the British South African Company, having a police force in Central Africa, to put down the slave trade and the result with troops, and a few skirmishes, is a most marvelous and satisfactory suppression of the slave trade and an enormous amount of locked up labor released which was set to work and well and honestly paid by European settlers.

Much praise is given to Christian missionaries who were assiduous in giving industrial training to the natives.

THE PORTUGUESE TERRITORY,

Is situated on the eastern coast. They possess a valuable sea port at Beira, but the country is infested by the poisonous Tse Tse fly, as well as the very low and unhealthy atmosphere along the Zambezi. The Southern part around the port, Delagoa Bay, is largely British. The currency almost entirely British. "The Portuguese money in many business houses is openly refused and nearly all heads of bills are expressed as payable in sterling. Por-

tuguese professional men, Doctors and Lawyers who cannot speak a word of English make out their accounts stating the amount of the same invariably in sterling."

The Portuguese have done nothing for the native inhabitants or the country they occupy and it remains to be seen whether England does not extend her blessings into that territory.

OTHER COLONIES.

Germans and French have both attempted colonization without success. To Ephraim-Israel or England alone is given the gift of successful colonization, and her possessions shall be a nation and company of nations. Now perceive where the failure of the others lie. Others may try to imitate, but the blessing of the success is to **Israel**. After ten years' trial the German efforts according to reports have proved a failure. In the first place they began too late.

England's records of early colonization in Africa go back one hundred years. It is only in the past ten or fifteen years Germany has had aspirations in this direction. The English already had possession of all the lands in the various Continents and Islands which were situated in temperate latitudes and therefore fitted for colonial operations and they have steadily acquired the various highlands in South Central Africa which are more or less suited to European population. There were no further desirable spots attainable and when Germany attempted, about fifteen years ago, the colonial fever broke out in consequence of the hot malarial regions of East and West Africa and the half of New Guinea where Europeans could not rear families, and the fact now is that Germans who emigrate from the father land never think of going to their so-called German Colonies but settle in the British possessions and soon speak the English language. The Germans are energetic and earnest to succeed but have great odds against them. In their East African district they are building railroads, telegraph and postal service, steamer lines, etc., but in spite of all their energy none of them pay, and two-thirds of their expenses have to be met by payments or advances from the "Imperial

exchequer," and are really a burden to the homeland. Her possessions lying as they do in tropical regions with malarial climate they can never be a refuge for surplus population. The English colonies on the other hand are a source of continuous wealth, prosperity and freedom. Moreover the heavy military burden of the Germans is another barrier, while liberty prevails in the English colonies. The French also attempted with failure. They are the most unstable people in government in the world. Unstable as water thou shalt not excel, saith the prophet.

The fickleness and instability of this nation are proverbial, none other has changed its form of government so often. It is a nation of experiments along all lines. "Autocracy, Monarchy, Empire and Republic each has had its turn in rapid succession." German and French nations therefore can never hope to secure what God gave on oath to Ephraim-Israel exclusively, and promises to secure forever.

ADJOINING NATIONS.

In the prophecy at the beginning of this section I read you from Isaiah (45-14) that the labour of Egypt and merchandise of Ethiopia shall come unto thee. They shall come after thee, and they shall make supplications unto thee and they shall be thine. So good and just is the rule of the British that they are welcomed by the surrounding nations who of themselves petition and request that they also may be under the British. The successful rule draws to itself added subjects whether emigrants from other nations or the adjoining nations for they find more liberty under the British than any other flag, and elect to remain under it. Veritably a company of nations, and a striking feature is, while England serves as a Protectorate, and has her local Agents, the work is educational, to the supreme end of helping her colonies to become self-governing. So with the blessing of God the most unlikely or unpromising regions prosper under the English government as recorded in Isa. 61-9. And their seed shall be known among the Gentiles, and their offspring among the people. All that see them shall acknowledge them, *they that are the seed which the Lord hath blessed.*

INHABITANTS.

From the days of Pharoah public works have been by forced labor under the lash, receiving no wages, nor even food; this system has been somewhat difficult so overcome from its long standing, but the Britons have put a stop to this and it has been proved that by paying wages, the Egyptian laborers work as freely as the Englishman. Thus forced labor is abolished. The Africans are of great muscular development, of docile nature and great endurance. No true civilization can possibly succeed without having the foundation and developing power of the Gospel of the Kingdom of God and this rests with the House of Israel. In no sense can Russia, France or Germany be said to be preaching the Gospel of the Kingdom of God in Africa, and military despotism is the ruling element in their colonies as in their own home country.

STEPS OF SUCCESS IN AFRICA.

God says he delights in Judgment in the earth (Jer. 9-24) and it is good judgment or practical common sense, which is kin to wisdom, that forms an essential stone in the foundation of success.

In addition to the roads, telegraphs, railways through pathless steppes and wildernesses, busy little towns are now established where were the wigwams of savages, and the carrying of the flag of England 2000 miles into the heart of Africa, their aim is to liberate the slave and make all men free as God first ordained and which was His commission to his people Israel (Isa. 58-6). Is not this the fast that I have chosen, to loose the bands of wickedness, to undo the heavy burdens and to let the oppressed go free, and that ye break every yoke. So remarkable has been the work that an observer writes: "Mr. Rhodes is actually working out British history on the lines recorded in the prophecy, as the future of Israel." He finds in the scriptures in (Gen. 28-14) that Israel's destiny is to open up the world, spreading abroad to the West, to the East, to the North and to the South, and to explore, civilize and settle waste places (Isa. 49-8) and he further adds, "Mr. Rhodes is fulfilling them to the letter."

"Wherever the English or Britons go they establish *first* an orderly government, **Then** the missionary follows with the Bible;

the Sabbath, the christian school, and the Bible woman with the gospel of the grace of God to lead the way. Next comes the secular training. The hospital, the college and university, new methods of cultivations and vast advances in civilization, wealth and power among the native races, whose government they direct till they present marvelous transformations."

ANGLO-AMERICA IN EVANGELISTIC WORK.

A secretary of a home Missionary Board remarked recently, and with truth, that America's special gift is **Home** missionary work, and when we see that God has assigned such an area of work to Britain and the ability from every stand-point to accomplish it, it seems to me it should turn our thoughts to our own land with an interest and earnestness never before realized, and for the following reasons. I shall quote largely on this point from Prof. McCartha of Alabama.

"America is the land of promise. America holds the future. Never did the crowded countries of Europe need an outlet so much as now. All nations pouring in the tide of emigration upon these shores. America may tremble beneath their tread, but with her widespread fields, her boundless forests, her gaping mines, her rolling prairies she cannot say them nay, and while the multitude bring no idolatry, they do bring every shade of Atheism, therefore, prominence **Must** be given to the law of God and that law will control and direct everything. Man is enslaved by a false religion, he is emacipated by the true, and the religion of the Bible and the Gospel of Jesus Christ is designed and adapted to shatter every shackle that binds the soul of man.

The God of the two Bibles, Nature and Revelation, who creates by miracle and governs by law, is the essential of man."

The Anglo-Saxon has led in breaking the chains from the wrists and ankles of the slave, the Anglo-American must dash the fetters from his mind and soul as well. Men confound liberty with lawlessness but here they must find liberty protected by law. Free to choose, yet too free to choose the wrong. The nation must be freed from vice by the rule of obedience to the Com-

mands and Statutes of God, before it can free others and this is just as true of individual work as national, for the stream cannot rise higher than its source, neither can the pupil be a better person than his teacher or whomsoever example he follows. The prophecy said God make thee as Ephraim and as Manasseh in that both are under equal favor with God. "This country holds the promises, embraces the destinies and has the oracles." If this people be true to their trust and true to themselves they will be as God's right arm for saving the world from ignorance, oppression and sin.

Prof. Hoppin has said, "America christianized means the world christianized." Prof. Park, "If America fail, the world will fail." Prof. Phelps, "The nations whose conversion is the most pressing necessity of the world to-day, are the occidental or western nations and America is the elect nation for the age to come. In her all the histories of history converge, and in the accomplishment of her high commission all the ages of human progress find their key." Therefore, let Americans Evangelize, Civilize, Christianize, America for God and humanity, then Liberty enlightening the world will be no myth but a glorious reality.

FINALLY.

While this discovery of the identity has been touched upon more or less during the past fifty years, it is only in the past three years that the truth has been so unmistakable, that the positive announcement of the finding of the **Lost** ten tribes as identified by abundant evidences has been made, and is now accepted by millions, and we may ask, what will be the effect of this greatest revelation in the nineteenth century upon thought and conduct? First. The facts which have been given this evening are among the grandest evidences to the truth of God's Word ever yet given, and prove the Old Testament or Moses and the Prophets solidly true. So forceful, abundant and indisputable are the unfoldments. I realize as never before the truth in Luke 16-31.

If they hear not Moses and the Prophets neither will they be persuaded, though one rose from the dead. This revelation will be mighty in power to annihilate infidelity. It is said Thomas Paine fell into the common error of looking at the Jews and the

House of Israel as the same, and states in his writings that he was led into infidelity because he saw that the Jews could never verify the promises given to Israel. He therefore gave the Bible up as a myth, and we may thank God that this key of separation is put into our hands whereby the *entire Bible* becomes intelligible. The effect of the revelation of the Identity of Ephraim and Manasseh, as Great Britain and America, will wield unlimited power and influence in the direction of increasing our faith in God, the advancement of national unity on all questions, securing abounding prosperity and ushering in universal gladness and rejoicing. It will give rest from war and secure Jacob's rest. Nation shall no longer war against nation, for, Lord, Thou wilt ordain peace for us. (Isa. 26-12).

It will hasten the pouring out of the Spirit in Righteousness upon all flesh and lead to a nations being born in a day. It will give us such pulpit service and such a magnifying of God and his truth, that the higher critics, and all that creates doubt in the hearts or minds of any will be lost sight of forever. It will obliterate the errors of ritualism. In Isa. 60-3 we read, the Gentiles shall come to thy light, and kings to the brightness of thy rising. Again in Jer. 16-19 we are assured, that the Gentiles shall come unto the Lord from the ends of the earth and shall say, surely our fathers have inherited lies, vanities and things wherein there is no profit. It will be the essential preliminary step to the restoration of the Jews to Palestine, for we read in Jeremiah (3-18) in this connection with this wonderful revelation of the Identity of Israel in these last days, that, In those days the House of Judah shall walk **With** the House of Israel and they shall come **Together** out of the land of the ***North** to the land that I have given for an inheritance unto your fathers.

It will remove the veil of deceit which has blinded the nations through error for ages, and will hasten the making an end of Satan, the deceiver, that he shall deceive the nations no more, and best of all and gloriously triumphing over all, it will lead to the blessed hope of the Church and the realization of our faith in the coming again of our Lord and Saviour, Jesus Christ. Acts 3-19. 20, 21. Re-

*Land of the North,—The Isles north and west of Palestine.

pent ye, therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And He shall send Jesus Christ, which **Before** was preached unto you. Whom the heaven must receive until *the times of restitution of all things*, which God hath spoken by the mouth of of all his holy prophets since the world began. This is the point in the world's history from every known system of Chronological calculation where we stand to-night, not only on the threshold of the culmination of the glorious hope and expectation, but of the restitution of all things, then with God's enemies and our enemies put under His feet. He shall see of the travail of His soul and be satisfied. Even so, come quickly, Lord Jesus.

"HE'S JUST THE SAME TO-DAY."

Sung by Miss Emma Craft.

1.

When Moses and his followers
From Egypt's land did flee,
Their enemies behind them
And in front of them, the sea,
God raised the water like a wall
And opened up their way,
And the God that lived in Moses' time
Is just the same to-day.

CHORUS:

He's just the same to-day,
He's just the same to-day,
The God that lived in Moses' time
Is just the same to-day.

2.

When David and Goliath met
The wrong against the right,
The giant armed with human power
But David with God's might,
God's power with David's sling and stone
The giant low did lay
And the God that lived in David's time
Is just the same to-day.

CHORUS: (Refrain of the last two lines.)

3.

When Daniel faithful to his God
Would not bow down to men,
And by God's enemies was hurled
Into the lion's den,
God shut the lion's mouth, we read,
And robbed them of their prey,
And the God that lived in Daniel's time
Is just the same to-day.

CHORUS-REFRAIN.

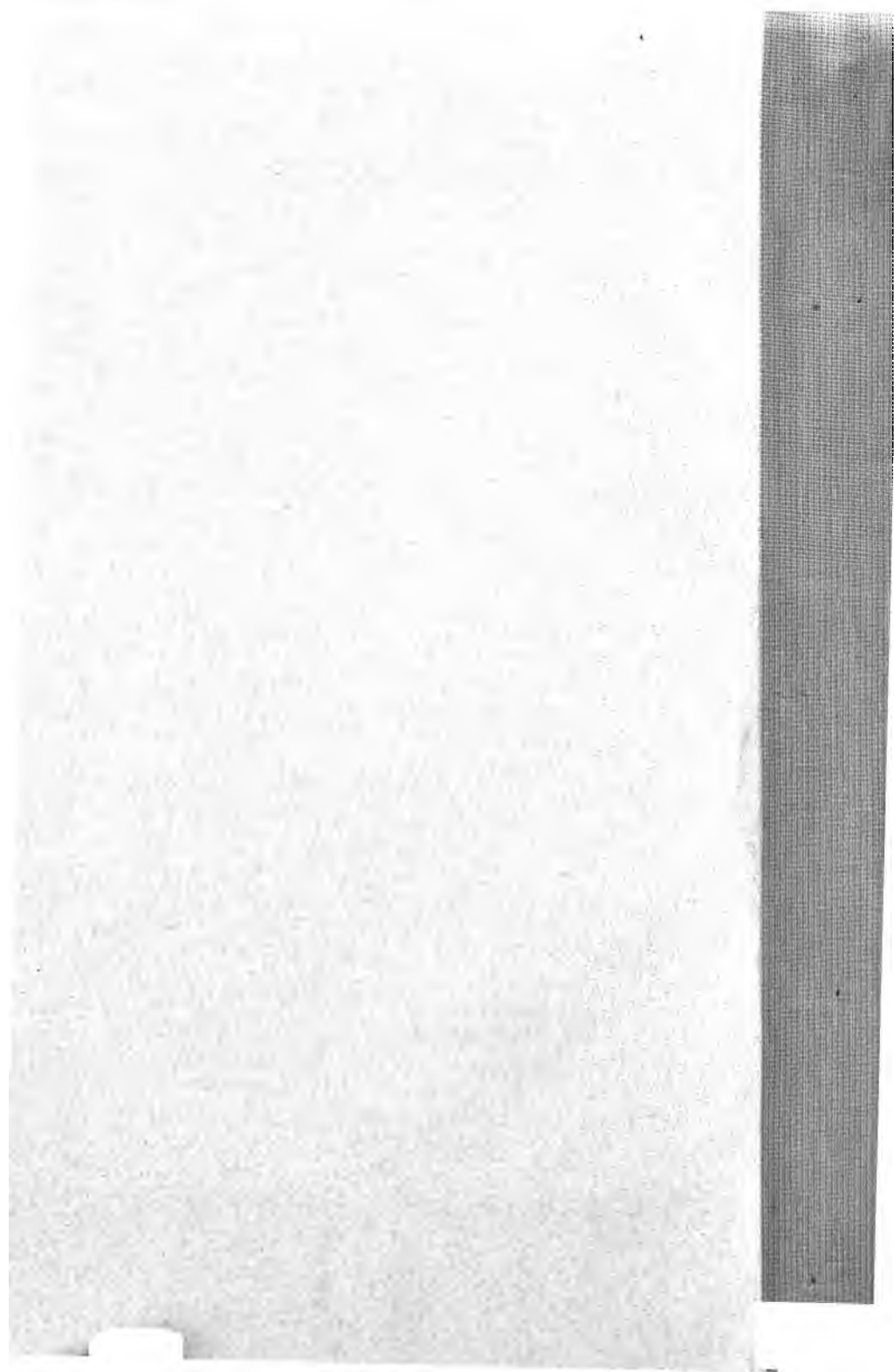
4.

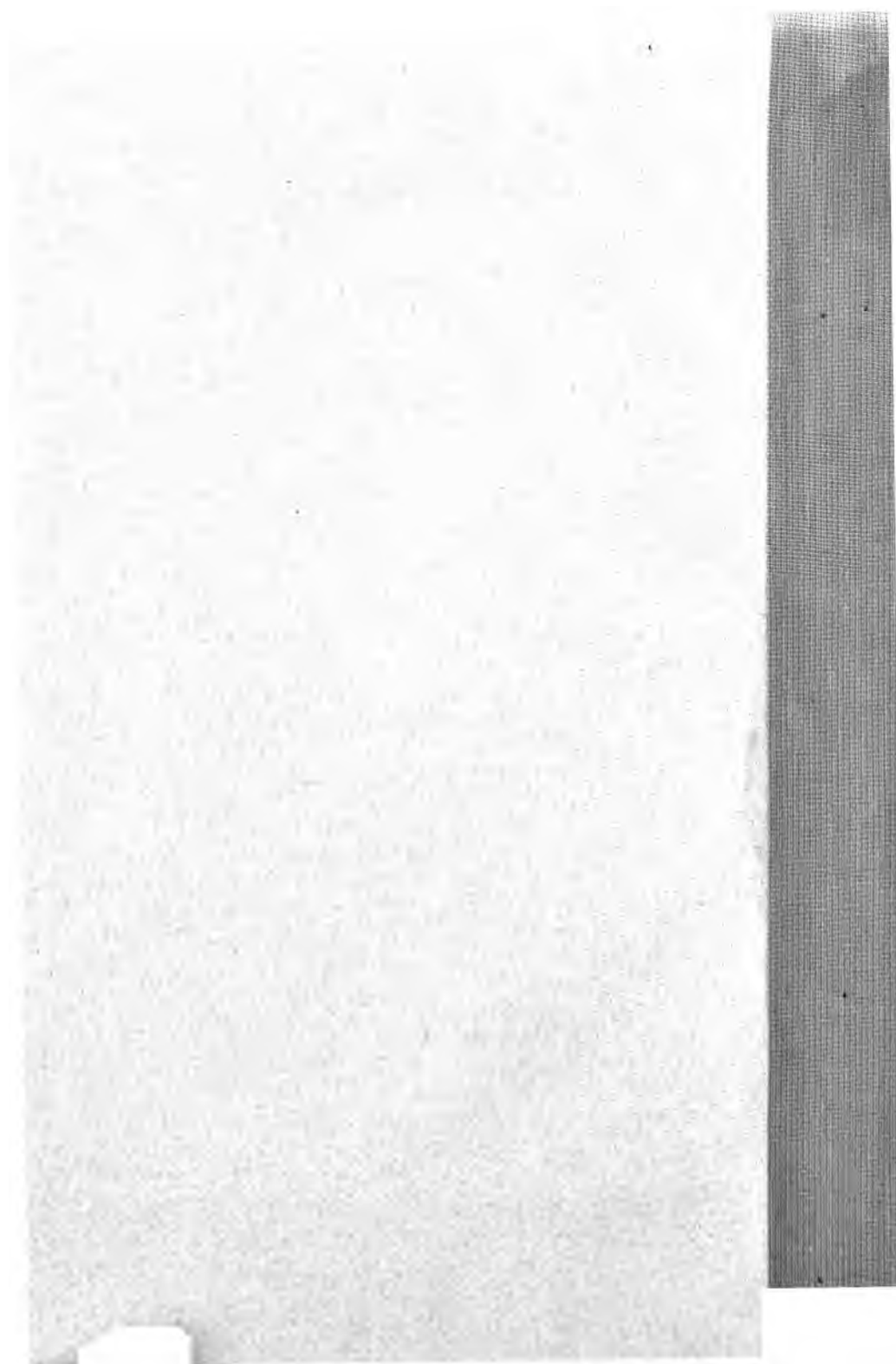
When Pentecost had fully come
And fire from heaven did fall,
As a mighty wind the Holy Ghost
Baptized them one and all,
Three thousand were converted,
And Christians right away,
And the God that lived at Pentecost
Is just the same to-day.

CHORUS-REFRAIN.

TUNE—"Wearing of the Green." (Author unknown.)







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